Papists Care of Protestants, or, A Short Hint of Popish Treatment;

Out of the Records of the most Famous Reverent Ministers of the Gospel of our Lord Jesus Christ.

A Caution to all British Protestants not to Trust them.

Deling invaded by a French Power at this time, which threatens the Destruction of the Protestant Reformed Religion, and to spoill us of all our Liberties, Properties, Possessions, and whatsoever is Dear and Desireable to us both as Men and Christians, which consequently will Issue in bringing us and our Posterity under most intollerable Slavery and Miseries; Surely all who pretend to be Sacredly engaged by their Baptismal Covenant to own and defend the Principals of the Protestant Reformed Religion, should be Alarumed to shake off Lukewarmness and Neutrality at this Juncture of cloudy, Clamant Providences: It is not a time now to entertain any Refentments on the account of Mistakes, or Differences about lesser matters, but sinking them all in forgerfulness to be only intent and concern'd about our present imminent Dangers, how to prevent and avoid them, for it is such a sock that at this instant, we must either do or die; We should not only Repent of our Sins, amend our Ways, and with deepest Hamility cry aloud to GOD Almighty for his scasonable and Effectual Help; But likewise all persons should in a Lawful Warrantable way put to their helping-hand by uniting their Counfels, and Forces against this Cruel Common Enemy: We wish People would seriously consider that fearful Passage, Judges 5.23. Curse ye Meroz (faid the Angel of the LORD) Curse ye Bitterly the Inhabitants thereof, because they come not up to the help of the LORD, to the help of the LORD against the Mighty, which plainly Imports that they are culpable and very defective in their duty towards GOD's Cause and Interests, His Church, and People, who upon any pretence how plausible soever. Iye by from Joyning against the professed Enemys of GOD and His People: We think it not amis also to suggest that such detestable, base Neutralists lat such a time as this, do break their Allegeance and Duty to our Gracious Sovercign! Queen Anne, whose Rightful Authority, and Government, all Her Subjects are Sacredly obliged to mantain and defend.

We might use a great many Motives and Arguments, to excite people to this seasonable Duty at this time, but shall only offer to consideration what Barbarities and Cruilties we may expect from a French power if it should prevail, (which GOD in Hisinshit Mercy forbid) by instancing some pieces of the inhumane savage Persecutions of the pretent French King upon his own Native Subjects, and we can have no ground of Security, but that we shall come under the like cruel Treatment, We will hereunto add a few instances of Irish Barbarities against Protestants, in that samous Rebellion in the days of our Fathers, and we think fit to do so, because there are Irishes upon this Descent with the

French and other Popish Zealots.

The infrances with respect to the French here Norrated, are Transcribed from a printed account of the Persecutions, and Oppressions of the French Protestants, printed 1686. Pag. 19. 20. 21. After a particular Narrative of the Dragoons consuming their Provisions, Pillaging their Houss, Spoiling them of their Jewels, Money, Rings, &c. And whatever was valuable, next they fell upon their persons most Barbarously, amidst a thousand Hideous Crys and Blasphennys, they hung Men and Women by the Hair or Feet, on the Roofs of the Chambers or Chimney hooks, and Smoak's them with Wisps of wet Hay, till they were no longer able to bear it, and then when they had taken them down, if they would not sign an Abjuration of sthe Protestan Religion, they immediatly

hung them up again they threw them into great Fires kindled on purpose; and pulled them not out till they were half Roafted : They fied Ropes under their Arms, and plunged them to and again in Wells, from whence they would not take them till they promifed to change their Keligion, they Tied them as they do Ciminals put to the Question, and in this Posture with a Function filled with Wine, pouredit downtheir Throats, till the Fumesof it depriving them of their Reason, they made them fay they would be content to be Camolicks: They stript them Naked, and stuck them with Pins from the Top to the Bottom, they cut them with Penkaives, and sometimes with Red hot pincers took them by the Nof e, and dragged them about their Houses: They beat them with Staves, and dragged them all Bruiled to the Churches, they held them from Sleeping seven or eight days, reliving one another to watch them Night and Day, till they loft their Senies, if they found any Sick or Difeated, keep ing their Bed, they ordered twelve Drums to found Alarum about their Beds. for whole Weeks together without intermission. In some places they fied Fathers and Husbands to Bed-posts, and before their Eyes forced their Wives and Daughters, in other places Rapes were committed publickly for many Hours together, they plucked off the Nails from the Fingers of lome, and Toes of others. they Burnt the Feet of others : They blew up Men and Women with Bellowstill they were ready to Burft, &c.

In the Irish Malacre, seven Irishes rushed into Mr. Atkinson's House, whom first they Murdered, then they dragged his Wite big with Child, out of her Bedchamber, and Adulteroully satisfied their Lusts upon her, then they cut up her Belly, and threw the Birth into the Fire, &cc. Patrick Dunston had his Wise abused before his Eyes, his Children were roasted on a slew sire, all his Servants were slain, then they made a Victim of himself to their infatiable cruelty, cutting off his Nose, Ears and Cheeks, then they plucked out his Tongne, and thrust a glowing Iron down his throat, and diffected his Body into pieces Charles Davenant and his Wife was tyed fast to chairs with Ropes, that they might see their two Children spitted and reasted, the youngest being seven years old, then his Wife was laid on the ground, and had her throat cut, and he himself to close the Scene was more cruelly murdered. Mr. Blandry a Minister, in the sight of his Wife and Children was hung up upon a Beam, and piece-meal his Fireh was minch'd off, his bones made bare, that in appearance he was made like a Scele-

ton, &c. Vide, Alfied Chronol. Perfecut. poge 352, 353.

As we have proposed the Premisses to deter from Indifferency and Refractotiness to joyn against the Common Enemy, so we end this Paper with one confideration more proposed to those who have any disposition to embark with a Popish Rebellious party, tis strange where the Temptation of such lyes, they have no provocations either from Oppressions or any manner of Hardships from the present Government, which is most Easy and Indulgent, if not to an Excess of Lenity nor was there exer a Government under which Good Men and Loyal Subjects might Live in a greater Peace and Profpertry : They feem infarvated to a degree, who would run the hazard of enxchanging british Laws, Liberty and Peace, and also the Protestant Religion for French Tyranny, Slavery, and Atbitarary Government, with black Popery to the boot. It is further confiderable here, that if a French power should prevail (which GOD of his infinit Mercy prevent (in all likehood the French King would care very little either for the pretended Prince of Wales, the Jacobites, or Episcopalians, but would very readily make a propine of Britain, and the Dominions thereto belonging to one of his Grand-children, as he hath done of Spain already, contrary to his most Solemn Oaths and Engagments, to that it were just with GOD, such Madcaps should pay for their folly, in being lett of Him farally to rush into such def-perat Adventures, as even if succeeding (which GOD avert) would ruin themelves and their posterity to all Intents and purposes. Whoso is wife, will we hope ponder the fort hint that we have given. We shall conclude with the Pfulmist, Pful. 68. V. 1, 1/Let GOD oxise, let His Enemys be scattered, let them also that have dim flee before him. Amen, yea and Amen.

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